

SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION HENRY COUNTY, ALABAMA

A	REPUBLICAN PRIMARY ELECTION	B	HENRY COUNTY, ALABAMA	C	JUNE 5, 2018
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)		FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)	
		<input type="radio"/> JOHN BAHAKEL		<input type="radio"/> TRACY "T.O." CRANE	
		<input type="radio"/> JAY MITCHELL		<input type="radio"/> GERALD DIAL	
FOR GOVERNOR (Vote for One)		FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)		<input type="radio"/> CECIL MURPHY	
<input type="radio"/> TOMMY BATTLE		<input type="radio"/> CHRISTY OLINGER EDWARDS		<input type="radio"/> RICK PATE	
<input type="radio"/> SCOTT DAWSON		<input type="radio"/> PAT THETFORD		FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)	
<input type="radio"/> BILL HIGHTOWER		<input type="radio"/> MICHELLE MANLEY THOMASON		<input type="radio"/> JIM BONNER	
<input type="radio"/> KAY IVEY		FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)		<input type="radio"/> JEREMY H. ODEN	
<input type="radio"/> MICHAEL McALLISTER		<input type="radio"/> CHAD HANSON		FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)	
FOR LIEUTENANT GOVERNOR (Vote for One)		<input type="radio"/> TERRI WILLINGHAM THOMAS		<input type="radio"/> CHRIS "Chip" BEEKER JR.	
<input type="radio"/> WILL AINSWORTH		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)		<input type="radio"/> ROBIN LITAKER	
<input type="radio"/> TWINKLE ANDRESS CAVANAUGH		<input type="radio"/> RICHARD MINOR		FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/> RUSTY GLOVER		<input type="radio"/> RIGGS WALKER		<input type="radio"/> MELANIE HILL	
FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)		<input type="radio"/> SYBIL LITTLE	
<input type="radio"/> TOMMY AMASON		<input type="radio"/> RICH ANDERSON		<input type="radio"/> JOHN TAYLOR	
<input type="radio"/> BOBBY BRIGHT		<input type="radio"/> CHRIS McCOOL		FOR CIRCUIT COURT JUDGE, 20TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One)	
<input type="radio"/> RICH HOBSON		<input type="radio"/> DENNIS O'DELL		<input type="radio"/> TRACIE WEST	
<input type="radio"/> BARRY MOORE		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One)		<input type="radio"/> VALERIE D. JUDAH	
<input type="radio"/> MARTHA ROBY		<input type="radio"/> DONNA BEAULIEU		<input type="radio"/> JOHN JOHN STEENSLAND	
FOR ATTORNEY GENERAL (Vote for One)		<input type="radio"/> BILL COLE		FOR HENRY COUNTY JUDGE OF PROBATE (Vote for One)	
<input type="radio"/> CHESS BEDSOLE		FOR SECRETARY OF STATE (Vote for One)		<input type="radio"/> DAVID MONEY	
<input type="radio"/> TROY KING		<input type="radio"/> MICHAEL JOHNSON		<input type="radio"/> LAMAR TURNER	
<input type="radio"/> STEVE MARSHALL		<input type="radio"/> JOHN H. MERRILL		FOR MEMBER, HENRY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/> ALICE MARTIN		FOR STATE TREASURER (Vote for One)		<input type="radio"/> PHILIP (Phil) CHANDLER	
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)		<input type="radio"/> JOHN McMILLAN		<input type="radio"/> JOHN RALPH SAUNDERS	
<input type="radio"/> TOM PARKER		<input type="radio"/> DAVID L. BLACK		FOR MEMBER, HENRY COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)	
<input type="radio"/> LYN STUART		<input type="radio"/> STEPHEN D. EVANS		<input type="radio"/> BILLY WILLIAM ALLEN	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)		<input type="radio"/> JOHN McMILLAN		<input type="radio"/> JAMES WALLY HOWERTON	
<input type="radio"/> DEBRA JONES		FOR STATE AUDITOR (Vote for One)		<input type="radio"/> RONNIE BUSH	
<input type="radio"/> BRAD MENDHEIM		<input type="radio"/> STAN COOKE		<input type="radio"/> WAYNE RILEY	
<input type="radio"/> SARAH HICKS STEWART		<input type="radio"/> ELLIOTT LIPINSKY			
		<input type="radio"/> JIM ZEIGLER			

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, HENRY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)
<input type="radio"/> PHILIP (Phil) CHANDLER
<input type="radio"/> JOHN RALPH SAUNDERS
FOR MEMBER, HENRY COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)
<input type="radio"/> BILLY WILLIAM ALLEN
<input type="radio"/> JAMES WALLY HOWERTON
FOR MEMBER, HENRY COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> RONNIE BUSH
<input type="radio"/> WAYNE RILEY

SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION
HENRY COUNTY, ALABAMA

A	B	C	D
DEMOCRATIC PRIMARY ELECTION		HENRY COUNTY, ALABAMA	
		JUNE 5, 2018	
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>			
<p>FOR GOVERNOR (Vote for One)</p>			
<p><input type="radio"/> SUE BELL COBB</p>			
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>			
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>			
<p><input type="radio"/> WALT MADDOX</p>			
<p><input type="radio"/> DOUG "New Blue" SMITH</p>			
<p><input type="radio"/> ANTHONY WHITE</p>			
<p>FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)</p>			
<p><input type="radio"/> TABITHA ISNER</p>			
<p><input type="radio"/> AUDRI SCOTT WILLIAMS</p>			
<p>FOR ATTORNEY GENERAL (Vote for One)</p>			
<p><input type="radio"/> CHRIS CHRISTIE</p>			
<p><input type="radio"/> JOSEPH SIEGELMAN</p>			
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 85 (Vote for One)</p>			
<p><input type="radio"/> DEXTER GRIMSLEY</p>			
<p><input type="radio"/> "Dr." EARL C. JONES</p>			
<p>FOR SECRETARY OF STATE (Vote for One)</p>			
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>			
<p><input type="radio"/> HEATHER MILAM</p>			
<p>FOR MEMBER, HENRY COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)</p>			
<p><input type="radio"/> HENRY "Dick" GRIMSLEY</p>			
<p><input type="radio"/> DAN MITCHELL</p>			
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 85 (Vote for One)</p>			
<p><input type="radio"/> "Pastor" KENNETH GLASGOW</p>			
<p><input type="radio"/> CALVIN DOCK WILBORN</p>			
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>			
A	B	C	D

**THIS OFFICE
RUNS BY
DISTRICT**

END OF BALLOT